



Twenty First Sunday after Pentecost
Sunday, October 18, 2026
Esther Lutheran Church, ELCA
Making Christ Known Through Faith, Hope, and Love

Introduction:

In today's first reading God uses the Gentile ruler Cyrus to accomplish divine purposes. When the Pharisees try to trap Jesus, he tells them to give the emperor what belongs to him and to God what belongs to God. To gather for worship reminds us that our ultimate allegiance is to God rather than to any earthly authority. Created in the image of God, we offer our entire selves in the service of God and for the sake of the world.

PRELUDE

BELL

WELCOME

BEHOLD WEEKLY CHALLENGE QUESTION

GATHERING

The Holy Spirit calls us together as the people of God

Please stand as you are able

*CALL TO WORSHIP:

- P: Our God is great!
C: **God is over all the people.**
P: We praise your wonderful name,
C: **For you love justice and mercy.**
P: Come, let us gather at God's footstool

C: And worship the name of our God!

P: Blessed be the holy Trinity, ✝ one God, who pours love into our hearts and healing upon the earth.

C: Amen.

***CONFESSION AND FORGIVENESS:**

P: We confess our sins before God and one another.

Pause for silence and reflection.

P: Merciful God,

C: You show us how to live as your servants, yet we act as though your teaching applies to everyone else but us. We pass judgment on others, devalue ourselves and disrespect your creation. Show us the way back to the path which leads to life, and help us repair the damage we have caused to our relationships, ourselves and this earth, for Jesus' sake. Amen.

P: Through God's love we are forgiven, and all things are being made new through Christ. God's grace is enough to cover us and make us whole again, to live and serve another day. Let us rejoice that our God is full of mercy!

C: Amen.

***GATHERING HYMN: "God Is Here!" (ELW 526)**

**1 God is here! As we your people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of the Spirit**

into open minds and hearts.

- 2 Here are symbols to remind us
of our lifelong need of grace;
here are table, font, and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.
- 3 Here our children find a welcome
in the Shepherd's flock and fold;
here as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.
- 4 Lord of all, of church and kingdom,
in an age of change and doubt,
keep us faithful to the gospel;
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive;
we, who cannot live without you,
we adore you! We believe!

Text: Fred Pratt Green, 1903-2000

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***GREETING:**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of
the Holy Spirit be with you all.

C: **And also with you.**

***KYRIE:** *Congregation sings response (ELW pg. 138)*

P: In peace, let us pray to the Lord.
C: **Lord, have mercy.**
P: For the peace from above, and for our salvation, let us pray to the Lord.
C: **Lord, have mercy.**
P: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.
C: **Lord, have mercy.**
P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
C: **Lord, have mercy.**
P: Help, save, comfort, and defend us, gracious Lord.
C: **Amen.**

***CANTICLE OF PRAISE: “*This is the Feast*” (ELW pg. 140)**

- This is the feast of victory for our God.
Alleluia, alleluia, alleluia.
- 1 Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.
- 2 Power, riches, wisdom and strength,
and honor, blessing and glory are his.
This is the feast of vict'ry for our God.
Alleluia, alleluia, alleluia.
- 3 Sing with all the people of God,
and join in the hymn of all creation:
Blessing, honor, glory and might
be to God and the Lamb forever. Amen.
This is the feast of vict'ry for our God.
Alleluia, alleluia, alleluia.
- 4 For the Lamb who was slain has begun his reign. Alleluia.
This is the feast of vict'ry for our God.
Alleluia, alleluia, alleluia.

***PRAYER OF THE DAY:**

P: God who reigns with justice,

C: **Your kingdom is not of this world, and yet we must make our home here.
Give us your guidance and wisdom to make good choices and live
faithfully as your people on earth. Amen.**

Please be seated

WORD

God speaks to us in scripture reading, preaching, and song

FIRST READING: ISAIAH 45:1-7

The prophet announces that Cyrus the Persian emperor is the one the Lord has anointed to end Israel's exile. The Lord makes this choice so that the whole world will recognize this Lord as the only God. Persia had a god of light and a god of darkness; the Lord claims sovereignty over both light and darkness.

¹Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and to strip kings of their robes, to open doors before him—and the gates shall not be closed: ²I will go before you and level the mountains; I will break in pieces the doors of bronze and cut through the bars of iron; ³I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. ⁴For the sake of my servant Jacob and Israel my chosen, I call you by your name; I give you a title, though you do not know me. ⁵I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, ⁶so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. ⁷I form light and create darkness, I make weal and create woe; I the Lord do all these things. Here ends the first reading.

PSALM 96:1-9 [10-13] ~ Congregation reads the *bold*

Ascribe to the Lord honor and power. (Ps. 96:7)

¹Sing to the Lord a new song; sing to the Lord, all the earth.

²Sing to the Lord, bless the name of the Lord; proclaim God's salvation from day to day.

³Declare God's glory among the nations and God's wonders among all peoples.

⁴For great is the Lord and greatly to be praised, more to be feared than all gods.

⁵As for all the gods of the nations, they are but idols; but you, O Lord, have made the heavens.

⁶Majesty and magnificence are in your presence; power and splendor are in your sanctuary.

⁷Ascribe to the Lord, you families of the peoples, ascribe to the Lord honor and power.

⁸Ascribe to the Lord the honor due the holy name; bring offerings and enter the courts of the Lord.

⁹Worship the Lord in the beauty of holiness; tremble before the Lord, all the earth.

[¹⁰Tell it out among the nations: "The Lord is king! The one who made the world so firm that it cannot be moved will judge the peoples with equity."

¹¹Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; let the field be joyful and all that is therein.

¹²Then shall all the trees of the wood shout for joy at your coming, O Lord, for you come to judge the earth.

¹³You will judge the world with righteousness and the peoples with your truth.

SECOND READING: 1 THESSALONIANS 1:1-10

Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.

¹Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers, constantly ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has chosen you, ⁵because our message of the gospel came to you not in word only but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy from the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For the word of the Lord has sounded forth from you not only in Macedonia and Achaia but in every place your faith in God has become known, so that we have no need to speak about it. ⁹For they report about us what kind of welcome we had among you and how you turned to God from idols to serve a living and true God ¹⁰and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the coming wrath. Here ends the second reading.

Please stand as you are able

GOSPEL ACCLAMATION: *sung* (ELW pg. 142)

Alleluia. Lord to whom shall we go?

You have the words of eternal life.

Alleluia. Alleluia

GOSPEL READING: MATTHEW 22:15-22

After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First they ask if God's people should pay taxes to an earthly tyrant like Caesar.

¹⁵The Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?" ¹⁸But Jesus, aware of

their malice, said, "Why are you putting me to the test, you hypocrites?" ¹⁹Show me the coin used for the tax." And they brought him a denarius. ²⁰Then he said to them, "Whose head is this and whose title?" ²¹They answered, "Caesar's." Then he said to them, "Give therefore to Caesar the things that are Caesar's and to God the things that are God's." ²²When they heard this, they were amazed, and they left him and went away. The Gospel of the Lord... **Thanks be to God!**

Please be seated

CHILDREN'S TIME & SERMON

HYMN OF THE DAY: "*Lift Every Voice and Sing*" (ELW 841)

- 1 Lift ev'ry voice and sing till earth and heaven ring,
ring with the harmonies of liberty.
Let our rejoicing rise high as the list'ning skies,
let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us;
sing a song full of the hope that the present has brought us;
facing the rising sun of our new day begun,
let us march on till victory is won.**
- 2 Stony the road we trod, bitter the chast'ning rod,
felt in the days when hope unborn had died;
yet with a steady beat, have not our weary feet
come to the place for which our parents sighed?
We have come over a way that with tears has been watered;
we have come, treading our path through the blood of the slaughtered,
out from the gloomy past, till now we stand at last
where the white gleam of our bright star is cast.**
- 3 God of our weary years, God of our silent tears,
thou who hast brought us thus far on the way;
thou who hast by thy might led us into the light,
keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where we met thee;
lest, our hearts drunk with the wine of the world, we forget thee;**

**shadowed beneath thy hand may we forever stand,
true to our God, true to our native land.**

Text: James W. Johnson, 1871-1938

PRAYERS OF THE PEOPLE:

Last petition sing: “O Lord Hear My Prayer” (ELW 751)

L: Living and true God, you inspire us to share the message of the gospel. Give your spirit of love to seminarians and those beginning their lives in ordained ministry. Hear us, O God.

C: Your mercy is great.

L: We give you thanks for the majesty of our oceans. Protect the abundant life within them and sustain all those who work to preserve them. Hear us, O God.

C: Your mercy is great.

L: We seek your wisdom in all things. Direct all who hold positions of authority around the world, that they act with compassion, seeking the good of all. Hear us, O God.

C: Your mercy is great.

L: We pray for all people who work in dangerous or degrading environments. Grant them safety and courage, and heal all those who are injured, sick, or suffering especially Jerry, Bruce, Cheryl, Kristy, Ricky, Larry, Joan, Dennis, Lois, Bev, Gary, Shirley, Joyce, Allison, Becky, Kim, Sara, Marg, Karen, Pete, Lynnsy, Barb, Wes, Audrey, and Dirk. Hear us, O God.

C: Your mercy is great.

L: We ask your blessing on those who do the quiet, unseen work of the church. Encourage them in their work of faith and labor of love. Hear us, O God.

C: Your mercy is great.

L: We thank you for our ancestors who have been called home to you. Hear us, O God.

C: Your mercy is great.

L: Trusting in your boundless grace, O God, we lift up these spoken prayers and

those in our hearts; through Jesus Christ our Lord.

**C: C: O Lord, hear my prayer, O Lord, hear my prayer:
when I call, answer me.**

**O Lord, hear my prayer, O Lord, hear my prayer:
come and listen to me. Amen.**

Please stand as you are able

***APOSTLES' CREED: (ELW pg. 105)**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PEACE:**

P: The peace of Christ be with you always.

C: And also with you.

Please be seated

OFFERING

We thank you for our gifts of time, talent, and treasure that help this congregation, to continue our ministry together, and to make Christ known in our communities and the world.

OFFERING HYMN: “Spirit of God, Descend Upon My Heart” vs. 2 (ELW 800)

**2 I ask no dream, no prophet ecstasies,
no sudden rending of the veil of clay,
no angel visitant, no op'ning skies;
but take the dimness of my soul away.**

Text: George Croly, 1780-1860

Please stand as you are able

***OFFERTORY PRAYER:**

P: Dear God,

C: Everything belongs to you, but we act as though our possessions were our own. Help us to release our hold on all that keeps us prisoner to wealth and excess, and receive these gifts as a sign of our gratitude for all things. In Jesus' name we pray. Amen.

MEAL

God feeds us with the presence of Jesus Christ

***GREAT THANKSGIVING: spoken (ELW pg. 107)**

P: The Lord be with you.

C: And also with you

P: Lift up your hearts.

C: We lift our hearts to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise!

***THE WORDS OF INSTITUTION: sung “Remember Now My Children”**

The night of His betrayal, our Lord took bread.
He broke it and he blessed it, and then he said,
"My body given for you is what this means,
remember now my children what you have seen."

And then He took the chalice, and raised it high.
"My body broken for you, a full supply...
a covenant, a promise, a cleansing stream.
Remember now, my children, what you have seen."

We share this food together, remembering Christ;
we share a common treasure and know the price
we share it without measure, a gift of love;
we share our life forever, with God above.

*** THE LORD'S PRAYER:** *spoken*

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

***EUCCHARISTIC INVITATION:**

P: Christ invites you to this table. All who are thirsty, all who are hungry, come!

Please be seated

COMMUNION

The acolytes, ushers, organist and those assisting with communion should come forward at this time and receive around the rail. Following the assistants, we celebrate Holy Communion around the altar. The ushers will direct you. We welcome all to the Lord's Table where we experience the unity that God

intends for all people. Gluten-free wafers and apple juice are available.

COMMUNION HYMN: “*What Feast of Love*” (ELW 487)

- 1 What feast of love is offered here,
 what banquet come from heaven?
 What food of everlasting life,
 what gracious gift is given?
 This, this is Christ the king,
 the bread come down from heaven.
 Oh, taste and see and sing!
 How sweet the manna given!**
- 2 What light of truth is offered here,
 what covenant from heaven?
 What hope of everlasting life,
 what wondrous word is given?
 This, this is Christ the king,
 the sun come down from heaven.
 Oh, see and hear and sing!
 The Word of God is given!**
- 3 What wine of love is offered here,
 what crimson drink from heaven?
 What stream of everlasting life,
 what precious blood is given?
 This, this is Christ the king,
 the sweetest wine of heaven.
 Oh, taste and see and sing!
 The Son of God is given!**

Text: Delores Dufner, OSB, b. 1939

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COMMUNION HYMN: “*We Give Thee but Thine Own*” (ELW 686)

- 1 We give thee but thine own,
 whate'er the gift may be;**

all that we have is thine alone,
a trust, O Lord, from thee.

- 2 May we thy bounties thus
 as stewards true receive,
 and gladly, as thou blessest us,
 to thee our firstfruits give.
- 3 The captive to release,
 to God the lost to bring,
 to teach the way of life and peace—
 it is a Christlike thing.
- 4 And we believe thy word,
 though dim our faith may be:
 whate'er we do for thine, O Lord,
 we do it unto thee.

Text: William W. How, 1823-1897, alt.

Please stand as you are able

***PRAYER AFTER COMMUNION:**

P: Sustaining God,

C: **With this bread and cup, you nourish us with mercy and abundant life.**

By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. Amen.

SENDING

God blesses us and sends us in mission to the world

***BLESSING:**

Creator, Redeemer, Sustainer, ✚ one God,
bless, heal, and hold you today and always.

THREE FOLD AMEN

***SENDING SONG: “God of Grace and God of Glory” (ELW 705)**

- 1 God of grace and God of glory,
on your people pour your pow'r;
crown your ancient church's story;
bring its bud to glorious flow'r.
Grant us wisdom, grant us courage
for the facing of this hour,
for the facing of this hour.**
- 2 Lo! the hosts of evil round us
scorn the Christ, assail his ways!
From the fears that long have bound us
free our hearts to faith and praise.
Grant us wisdom, grant us courage
for the living of these days,
for the living of these days,**
- 3 Cure your children's warring madness;
bend our pride to your control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss your kingdom's goal,
lest we miss your kingdom's goal.**
- 4 Save us from weak resignation
to the evils we deplore;
let the gift of your salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving you whom we adore,
serving you whom we adore.**

Text: Harry E. Fosdick, 1878-1969

***DISMISSAL:**

P: Go in peace, serve the Lord, and may Christ's love shine through you.

C: Thanks be to God!

IN OUR PRAYERS

Jerry Anderson Kristy Fyhrie
Larry Sather Joan Burquest
Dennis Rosenquist Lois Rosenquist
Ricky Hart Sara Skoglund
Cheryl Farber – mother of Melissa Schlosser
Rev. Bruce Miller- father of Karin Wagner
Marg Peterson -friend of the Thoms
Gary Borst – friend of the Andersons
Shirley Nesges – friend of the Thoms
Bev Lorine – mother of Mandy Arvidson
Joyce Muyres – friend of the Thoms
Bev Guse-Ohlrech – friend of the Pedersons
Allison Dotzler – friend of Kathy Mittag
Becky Yttrie – friend of the Townsends
Kim Casavan – friend of Mandy Arvidson
Karen Schlosser – mother of Justin Schlosser
Pete Baugh – brother-in-law of Pr. Ken Bowman
Wes & Barb Hoyhtya – friends of the Thoms
Audrey Plessner - sister of Kathy Mittag
Dirk Bergquist – friend of Esther members
Family and Friends of: Katie Jahnke, Colleen Burquest, Doug Tvedt,
Jerry Pogose, Terry Burns, Bruce Carter, Gary Willie, Connie Pesta,
Kathy Wilkins, Ivy Christensen, Jim Schlosser, Leroy Olson, Dale
Flemming, Wally Schlosser, Carter Stockert, Woodrow Peery, and Elaine Salvog.

THIS WEEK AT ESTHER

Sunday, October 18th – Twenty First Sunday after Pentecost

Sunday Fellowship Before and After Worship

9 am – All People Sunday School

9:15 am – Behold Connect & Reflect: Coffee & Conversation

10 am – Worship with Holy Communion led by SAM Jewel Townsend

2 pm – Worship at St. William's

Wednesday, October 21st

6 pm – Confirmation: Meal: Presley Bosl

Saturday, October 24th

WELCA Fall Conference Gathering – Grace Lutheran Church in Brandon, MN

Sunday, October 25th – *Twenty Second Sunday after Pentecost*

9 am – Sunday School

9:15 am – Behold Connect & Reflect: Coffee & Conversation

9:30 am – Confirmation Cake Reception

10 am – Worship with Holy Communion led by SAM Jewel Townsend

2 pm – Worship at St. William's

SERVING IN OCTOBER

Pastor: Oct 18- SAM Jewel Townsend, Oct 25 (Confirmation)- SAM Jewel Townsend

Organists: Marcia Guenther

Altar Care: Deb Koep

Usher: Dave & Elliott Arvidson

Acolyte: Emma & Elliott Arvidson

Lay Reader: Deb Koep

Communion Assistant: Christy Hart

Birthday Card Sender: Deb Koep

NEWS AND NOTES

Check out the Esther Calendar on our website to stay up to date on everything happening! Go to estherlutheran.com and click on "Esther Calendar."

WELCA Fall Conference Gathering: Conference 8: October 24th at Grace Lutheran in Brandon, MN. Speaker will be a mother and son from Health Partners from Tanzania. Grace Lutheran supports this mission regularly. Contact Luella Thom for details.

Porch Pot Making Event will be held on November 7th at Kathy Mittag's at 9 am.
ALL are welcome! We look forward to a fun morning of creativity and fellowship!

Get your lefse ready for the holidays! Each package includes four lefse for \$7.
Please submit your orders by November 30th. Order forms are available in the Narthex, or you can place your order by calling Lana Doll at 218-280-6326.

Mark your calendars! Our lefse-making events are coming up soon!

- **First Event:** November 20th & 21st
- **Second Event:** December 4th & 5th

Any and all help is greatly appreciated! Whether you can help for a little while or the whole time, we'd love to have you join us. Thank you for your time and support!

December 6th is our Christmas Market! A sign-up sheet for soup & BBQ will be available soon. If you are unable to bring food, but would still like to contribute, monetary donations are also welcome. Please make checks payable to WELCA and give them to either Luella or Lana.



The Bell Tower is leaking and needs to be repaired. Because of the high reach and difficult area to work with, we do not have an exact idea of cost, but it could surpass \$50,000. Please consider helping with this important and much needed repair. Help keep the bell ringing! Please send your donation to the church: 11019 625th Ave Parkers Prairie, MN 56361 or scan the QR code.



Vanco online giving platform is a great way to set up a scheduled giving plan for even when you cannot make it to church. Scan the QR code, go online to estherlutheran.com, go to the tab "Give to Esther Lutheran Church" and click on the link <https://secure.myvanco.com/L-ZP4R> or download the app Vanco Mobile Faith Engagement. Any questions please ask Mandy Arvidson.



We welcome you to join in the weekly “Behold the New Has Come” devotions available on our website estherlutheran.com on the “Behold” tab. Devotions are posted to the website and emailed out each Monday. If you are not currently on the email list and want to be, please notify Mandy in the office. Each weekly devotion includes a challenge for the week. **This past week’s challenge is:**

What does it mean to be sanctified by truth? It means to make something holy, to set it apart for a sacred purpose and to purify it from sin and guilt. Being sanctified means God rendering us free from corruption. And in a world filled with greed, arrogance and selfishness, it can be difficult to know what the truth is.

This week, remember that you are sanctified and made holy through the truth that is found in the word of God. Remember to remain humble and filled with compassion as you live out your baptismal promises.

We hope these devotions and weekly challenges will inspire conversations and stories that we can share with one another as, together, we grow in faith through this initiative.

You belong here. We believe that each person has unique gifts, are created in God’s image, and is a beloved child of God. We welcome you to join us each week to share in the community of faith at Esther - “Knowing Christ - making Christ known through faith, hope and love”. If you would like to become a member of Esther, please contact Mandy in the church office at 218-338-2171 or secretary@estherlutheran.net or Jewel Townsend at 320-760-2503 or jewellht17@gmail.com.

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